INFRASTRUCTURE DETAILS

| TOTAL NUMBER OF SITES OF SCHOOL | 2 | TOTAL AREA OF SCHOOL IN SQUARE METRES | 8903 |
|---|-----|--|-------|
| TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL | 2 | TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT) | 40500 |
| NUMBER OF BUILDING BLOCKS OF SCHOOL | 3 | DOES THE SCHOOL HAS A BOUNDARY WALL? | YES |
| NUMBER OF STOREIES IN THE BUILDING | 3 | TOTAL NUMBER OF SMALL-SIZED ROOMS | 6 |
| TOTAL NUMBER OF MEDIUM-SIZED ROOMS | 40 | NUMBER OF LARGE-SIZED ROOMS | 3 |
| NUMBER OF AUDITORIUMS | 1 | TOTAL NUMBER OF ACTIVITY ROOMS | 3 |
| TOTAL NUMBER OF DIGITAL CLASSROOMS | 4 | TOTAL NUMBER OF LIFTS/ELEVATORS | 0 |
| TOTAL NUMBER OF CANTEENS | 0 | NUMBER OF STAFF CANTEENS | 0 |
| TOILETS FOR FEMALE STAFF | 5 | TOILETS FOR MALE STAFF | 1 |
| INCINERATOR AVAILABLE IN GIRLS TOILET? | YES | AVAILABILITY OF SANITARY PAD VENDING MACHINE? | YES |
| ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY? | YES | IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY? | NO |

FACILITIES DETAILS

| NUMBER OF WATER PURIFIERS/ROS AVAILABLE IN SCHOOL | 8 | DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS? | YES |
|--|-----|--|-----|
| DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility | YES | DOES THE SCHOOL HAVE INDOOR GAMES FACILITY? | YES |
| DOES THE SCHOOL HAVE A SWIMMING POOL? | NO | DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY? | YES |
| DOES THE SCHOOL HAVE A GYMNASIUM? | NO | DOES THE SCHOOL HAVE A WEB SERVER? | YES |
| IS YOUR SCHOOL WI-FI ENABLED? | YES | PROGRAMS? | YES |
| DOES THE SCHOOL HAVE CLINIC FACILITY? | NO | IS THE SCHOOL EXAMINATION CENTER OF CBSE? | NO |
| DOES THE SCHOOL HAVE FIRE ALARMS? | YES | DOES THE SCHOOL HAVE FIRE EXTINGUISHERS? | YES |
| DOES THE SCHOOL HAVE WATER SPRINKLERS? | YES | ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY? | YES |

| ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN? | YES | UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD)(PDF WITH SIZE LESS THAN 1MB) | |
|---|-----|---|------------|
| UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB) | | VALIDITY OF FIRE CERTIFICATE | 12/06/2026 |
| WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL? | NO | | |
| WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY ADUITS? | NO | | |
| WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS? | NO | | |
| WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS? | NO | | |

TRANSPORT DETAILS

| IS SCHOOL HAVE TRANSPORT FACILITY? | YES | | |
|---|-----|--|-------------|
| TOTAL NUMBER OF BUSES OWNED BY SCHOOL | 6 | TOTAL NUMBER OF DRIVERS | 6 |
| TOTAL NUMBER OF BUSES HIRED BY SCHOOL | 0 | NAME OF TRANSPORT COORDINATOR | HARSHAN C N |
| TOTAL NUMBER OF VANS/MINI BUSES/MATADORS | 4 | CONTACT NUMBER OF TRANSPORT COORDINATOR | 7510201987 |
| NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY | 6 | UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB) | |

OTHER DETAILS

| TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY | 5575 | DOES IT HAVE LIBRARY INTERNET | NO |
|---|------|--------------------------------------|------|
| PERIODICALS IN THE SCHOOL LIBRARY | 199 | STORY BOOKS IN THE SCHOOL LIBRARY | 1532 |
| DAILIES IN THE SCHOOL LIBRARY | 5 | OTHER BOOKS IN THE SCHOOL LIBRARY | 575 |

| REFERENCE BOOKS IN THE SCHOOL LIBRARY | 1416 | GENERAL BOOKS IN THE SCHOOL LIBRARY | 1060 |
|--|--------------------------------|---|------------|
| FICTION BOOKS IN THE SCHOOL LIBRARY | 1193 | WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ? | Yes |
| LIBRARY RESOURCES | 0 | SCHOOL SITE (TEMPORARY / PERMANENT) | PERMANENT |
| DOES IT HAVE LIBRARY SOFTWARE | NO | DISTANCE BETWEEN TWO SITES OF THE SCHOOL | 0 |
| LIBRARY SIZE (IN SQ. METERS) <u>View</u> SOP for Library | 112 | PURPOSE FOR TWO SITES OF THE SCHOOL | 0 |
| COMPUTER LAB SIZE (IN SQ. METERS) <u>View SOP for Computer</u> <u>Lab</u> | 60 | BIOLOGY LAB SIZE (IN SQ. METERS) <u>View SOP for Biology Lab</u> | 56 |
| COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) <u>View SOP for Composite</u> Science Lab | 60 | MATHEMATICS LAB SIZE (IN SQ. METERS) <u>View SOP for</u> <u>Mathematics Lab</u> | 48 |
| CHEMISTRY LAB SIZE (IN SQ. METERS) <u>View SOP for Chemistry</u> <u>Lab</u> | 56 | CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA | Yes |
| PHYSICS LAB SIZE (IN SQ. METERS) <u>View SOP for Physics Lab</u> | 56 | THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO | NO |
| DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED? | YES | | |
| RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB) | | RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB) | |
| RAMPS AVAILABILITY IN TOILETS FOR CWSN | YES | RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING) PHOTO(SIZE 10 - 100KB) | |
| NAME OF CYBER NODAL OFFICER | GEORGIA P G | MOBILE NUMBER OF CYBER NODAL OFFICER | 9744417254 |
| EMAIL ID OF CYBER NODAL OFFICER | georgiaro shy@gma il.com | | |
| | 1 | | |

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

| S.NO. | DESCRIPTION | MINIMUM SIZE(AS PER SOP) | NO. OF UNITS AVAILABLE |
|-------|------------------------------------|---|------------------------------|
| 1 | ClassRoom (For running Classes) | Greater than equal to 500 sq ft (46.45 sqm) | 47 |
| 2 | Other Rooms | Greater than 500 sq ft (46.45 sqm) | 1 |
| 3 | Other Rooms | Less than 500 sq ft (46.45 sqm) | 3 |
| 4 | Composite Science Lab | Greater than equal to 600 sq ft (55.74 sqm) | 1 |
| 5 | Mathematics Lab | Greater than equal to 500 sq ft (46.45 sqm) | 1 |
| 6 | Physics Lab | Greater than equal to 600 sq ft (55.74 sqm) | 1 |
| 7 | Chemistry Lab | Greater than equal to 600 sq ft (55.74 sqm) | 1 |
| 8 | Biology Lab | Greater than equal to 600 sq ft (55.74 sqm) | 1 |
| 9 | Computer Lab | Greater than equal to 600 sq ft (55.74 sqm) | 2 |
| 10 | Library | Greater than equal to 1200 sq ft (111.48 sqm) | 1 |
| 11 | Music Room | Greater than equal to 500 sq ft (46.45 sqm) | 1 |
| 12 | Dance Room | Greater than equal to 500 sq ft (46.45 sqm) | 2 |
| 13 | Special Educator Room | Greater than equal to 500 sq ft (46.45 sqm) | 1 |
| 14 | Strong Rooms | | 1 |
| 15 | Girl's Toilet | | 44 |
| 16 | Boy's Toilet | | 20 |
| 17 | Toilet for CWSN(For Boys) | | 1 |
| 18 | Toilet for CWSN(For Girls) | | 1 |
| 19 | Girls Urinal with partition | | 0 |
| 20 | Boys Urinal with partition | | 41 |

DIGITAL INFRASTRUCTURE DETAILS

| S.NO. | DESCRIPTION | MINIMUM SIZE(AS PER SOP) | NO. OF UNITS AVAILABLE |
|-------|---|---|---------------------------|
| 1 | Computers (Desktop/Laptop) with Internet Connectivity | 01 Computer System per 18 students interconnected with a single LAN network with audiovideo input & output (Webcam/Speakers etc). Minimum 40 computer Systems | 40 |
| 2 | Server (to be used as server for Assessment/Examination purposes) | At least one Computer System with high configuration | 1 |
| 3 | Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage | Mandatory | 1 |
| 4 | Internet Connectivity (Lease Line/Wi-Fi) with high speed | Mandatory | 4 |
| 5 | Printers/Scanners | At Least 2 Printers/2 Scanners | 4 |
| 6 | UPS-To support all computer systems in lab for providing power backup to ensure uniterrupted power supply | Mandatory | 1 |
| 7 | Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure | Mandatory | 4 |
| 8 | Digital Smart Boards | Mandatory | 4 |